

# APPLICATION FOR MEMBERSHIP



DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_ ZIP: \_\_\_\_\_ - \_\_\_\_\_

PHONE: (evening) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (day) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ CELL \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-MAIL Address: \_\_\_\_\_

BREED OF DOG: \_\_\_\_\_

If Family Membership, Name(s) and Relation of Family members:

\_\_\_\_\_

## ANNUAL (Jan 1<sup>st</sup> – Dec 31<sup>st</sup>) MEMBERSHIP DUES

Please check one:

\$20.00 Single Membership (1 vote)       \$25.00 Family Membership (2 votes)

Check here  if including a donation for GSPC of RENO Breed Rescue with your membership.

Amount of donation:      \$ \_\_\_\_\_

Total Remitted:      \$ \_\_\_\_\_

Please make your check payable to: GSPC of RENO.

Return to:

Stephanie Fausett, Membership Chair  
1070 Sticklebract Dr.  
Sparks, NV 89441

Questions?

Call: Stephanie Fausett  
775-425-2069  
[fausetts1989@aol.com](mailto:fausetts1989@aol.com)

## MEMBERSHIP SURVEY

Please take a moment to respond to the following.

Are you willing to help foster a rescue Shorthair?    yes     maybe

Areas of Interest, Check all that apply.

Field Trials:     Walking Field Trials:     Hunting Tests:     Conformation Shows:

Is there a specific area in which you would like to be involved (e.g. Field Trial or Hunt Test Committee, Marshal, Gunner, Bird Planter, etc., Ring Steward, Raffle Committee, Food Preparation, etc.)? Please use the reverse side to respond.