

# C:\Users\chviliceks\AppData\Local\Microsoft\Windows\INetCache\Content.MSO\27D3A21.tmp2025 Spring Riding Field Trial Hungry Valley Grounds

**May 14-16, 2025**

***This year, the German Shorthaired Pointer Club of Reno is conducting its Nevada Regional Pointing Breed Championship Field Trial at the Hungry Valley Trial Grounds north of Reno, Nevada. Bring your water, shade, and chairs. Weather and temperatures vary significantly in the high desert, so note the area’s forecasted weather before packing.***

## You may camp on the grounds, but sites are limited. **Note**: the Reno/Sparks desert wilderness is arid. – NO SMOKING EXCEPT IN THE CAMP/PARKING AREA. NO OPEN FIRES, ETC. BE CAREFUL – carry extra water, shovel, and extinguisher in your vehicle. Please respect the trial grounds. No discharging of gray or black water; please leave the area clean.

Due to our continued drought, open flame, outdoor devices using open flame, and smoking are prohibited. Dry camping is allowed. Outdoor generators are allowed, but please clear the area around your generator. No motorized vehicles are allowed off designated roads.

The GSPC of Reno respects the “carry in/carry out” policy on tribal lands. We ask that you respect our relationship with the Tribe and work with us to remove all debris.

Dog-Friendly Hotels:

Western Village Inn & Casino, 815 Nichols Blvd, Sparks, 1-800-648-1170 Sure Stay Plus, 1981 Terminal Way, Reno, 775-348-6370

Best Western Plus, 55 E. Nugget Ave, Sparks, 775[-358-6900](mailto:s.l.chvilicek@gmail.com)

All questions or concerns should be directed to the event secretary.

**Stephanie Fausett, 775-750-9771 –** [**fausetts1989@aol.com**](mailto:fausetts1989@aol.com)

## Take HWY 445 (Pyramid Way) and travel north; major intersections are described below.

* You will cross Disc Drive; you will see Home Depot on your right
* You will cross Los Altos Parkway; you will see Walmart on your left
* You will cross Sparks Blvd; Highland Ranch Road will be on your left
* Your next major intersection will be Eagle Canyon Road (left) and La Posada (right)
* Turn Left on Eagle Canyon Road (west)
* You will travel around two roundabouts
* You will pass Spanish Springs High School on your left
* You will pass Calle De La Plata on your right
* You will continue west on Eagle Canyon Road – after passing Calle De La Plata, you will be on the Reno-Sparks Indian Colony Reservation Land
* OBEY all speed limits, please!
* You will continue on Eagle Canyon Road. Once you crest the “hills,” you will see the Hungry Valley Community on your left.
* Once you pass the Community Center on your left, the pavement will end – STAY left on the dirt road
* Cross the cattle guard and follow GSPC of Reno signs (wood signs with images of GSP pointing dogs) to the Trial Grounds.
* While on Reservation Lands, note that no alcohol or firearms are allowed (except the shotguns used for the event).

**Field Trial Premium—Event 2024349602**



**Nevada Pointing Breed Regional Championship Field Trial - May 14-16, 2025 Hungry Valley Trail Grounds - Reno, Nevada**

***This field trial is open to all AKC-registered pointing breeds and is held under the American Kennel Club's Rules and Procedures.***

### Entries are limited to the number of dogs that can run during available daylight hours. Entries will close when the limit is reached if this occurs prior to the specified closing date and time.

**Mail advance entries with checks payable to GSPC of Reno to:**

**Stephanie Fausett**

**1070 Sticklebract Dr. Sparks, NV 89441**

**Entries will close at 5:00 pm (PDT) May 9, 2024**

## **with the Field Trial Secretary at the above address. The drawing will take place on May 10, 2024, at 12:00 pm (PDT) at the above address.**

**Judges**

### Willie Stevens #Z1731

### Daniel Campbell #99247

The Field Trial Committee reminds all participants that cross-entries are at your own risk. You will be expected to be on the line when called.

**LIMIT TO 30 ENTRIES**

**STAKE, SCHEDULE, and ENTRY FEES**

**Nevada Pointing Breed Regional Championship $140.00**

**COURSE AND BIRDS**

Single Course, non-retrieving, blank all birds encounters.

Chukar Partride will be used in this championship stake.

**NOTICES**

This Trial will be run under the AKC Rules governing a Flexible Format. The Club reserves the right to rearrange the Running Order of the stakes and/or rearrange judges if conditions are warranted. AKC-approved Tracking Collars will be permitted in all stakes, **Bitches in season may not compete in any stake.** Horseback handling is permitted.

**PRIZES**

Standard AKC rosettes to all placed dogs. First place dog will receive a trophy

**CLUB OFFICERS**

President Sarah Chvilicek, Vice President Cindy Smullen, Secretary Stephanie Fausett, Treasurer, Aaron Fausett

**FIELD TRIAL COMMITTEE**

Chair – Aaron Fausett- Field Trial Secretary - Stephanie Fausett;

Jason Hayes, Sarah Chvilicek, and Ray Solander

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| Enter in Stake: **Nevada Pointing Breed Regional Championship** | | | | | | | | |
| REGISTERED  NAME OF DOG | | | | | | | | |
| CALL NAME | AKC REG.  Number | | | | | | | |
| Or Foreign Reg. Number | And Country of registry | | | | | | | |
| Breed | MALE FEMALE | | | | | | | Date of Birth |
|  | |  |  |  |  | |
| Sire | | | | | | | | |
| Dam | | | | | | | | |
| Breeder | | | | | | | | |
| Name of Actual Owner | | | | | | | | |
| Owner’s Address  Street | | | | | | | | |
| City | | | State | | | | ZIP | |
| Owner E-Mail Address | | | | | | | | |
| Owner Phone # | | Handler Phone # | | | | | | |
| Name of Handler | | | | | | | | |
| Handler E-Mail Address | | | | | | | | |

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Enter in Stake: **Nevada Pointing Breed Reginal Championship** | | | | | | | | |
| REGISTERED  NAME OF DOG | | | | | | | | |
| CALL NAME | AKC REG.  Number | | | | | | | |
| Or Foreign Reg. Number | And Country of registry | | | | | | | |
| Breed | MALE FEMALE | | | | | | | Date of Birth |
|  | |  |  |  |  | |
| Sire | | | | | | | | |
| Dam | | | | | | | | |
| Breeder | | | | | | | | |
| Name of Actual Owner | | | | | | | | |
| Owner’s Address  Street | | | | | | | | |
| City | | | State | | | | ZIP | |
| Owner E-Mail Address | | | | | | | | |
| Owner Phone # | | Handler Phone # | | | | | | |
| Name of Handler | | | | | | | | |
| Handler E-Mail Address | | | | | | | | |

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the